

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



The Second Sunday After The Epiphany
Sunday, January 19, 2025
Holy Eucharist Rite II
Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Ashley Phillips, Director of Youth and
Children's Ministry
Axel Lopez, Ministry Assistant for Youth
Kristine K., Parish Administrator
Teresa Garnica, Sexton

All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or into any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

Today's Ministry Schedule

Lector: Steve LaMar
Altar Servers: Gretchen Curtis and Debbie Shields
Ushers: Steve Long and Tom Sampson
Greeter: Audra Botwin

~Prelude~
"Wise Men Seeking Jesus"
By: Franklin Ritter

~Processional Hymn~ #7~
 “Christ, Whose Glory Fills The Skies”

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
 harm. William Henry Havergal (1793-1870), alt.

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

~Hymn of Praise~ Glory To God #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons: A Reading from the Prophet Isaiah

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People: Thanks be to God

Psalm 36:5-10 (Read In Unison)

**5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.**

**6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.**

**7 How priceless is your love, O God! *
your people take refuge under the shadow of your
wings.**

**8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

**9 For with you is the well of life, *
and in your light we see light.**

**10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

A Reading From Paul's First Letter To the Corinthians

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn #533~
 “How Wondrous And Great”
 (vs. 1 Before & vs. 2 After)

1 How won - drous and great thy works, God of praise!
 2 To na - tions of earth thy light shall be shown;

How just, King of saints, and their wor - ship and vows shall true come to thy ways! throne:

O who shall not fear thee, and thy truth and thy judg - ments shall hon - or thy Name? spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
 till earth's ev - ery peo - ple con - fess thee their God.

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: *Glory to you, Lord Christ.*

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Nicene Creed

We believe in one God, the Father,
the Almighty, maker of heaven
and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being
with the Father. Through him all
things were made.

For us and for our salvation he
came down from heaven:

by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he
suffered death and was buried.

On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

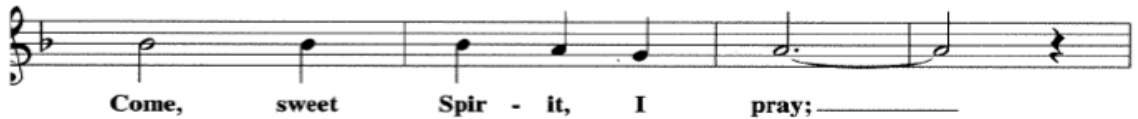
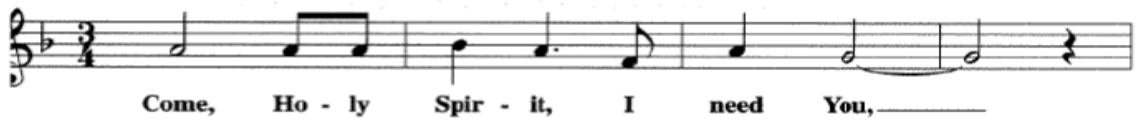
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

~Prayers Of The People~ P# 132 “Come Holy Spirit” x2

LORIE GAITHER and WILLIAM J. GAITHER

WILLIAM J. GAITHER



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Prayers of the People

Celebrant: Let us pray to God, who is made manifest in Jesus Christ.

Leader: As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to sing out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy, **Hear our prayer.**

Leader: As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy, **Hear our prayer.**

Leader: Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community and celebrate the gifts we have been given.
Lord, in your mercy, **Hear our prayer.**

Leader: As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you draw people to loving and joy filled communities like ours.
Lord, in your mercy, **Hear our prayer.**

Leader: As Jesus climbed the mountaintop, and proclaimed blessings on all the people of the world; we pray for the sick and the healthy; the anxious and the peaceful; the poor and the wealthy; the oppressed and the powerful; that we all may open our hearts to receive your blessings.
Lord, in your mercy, **Hear our prayer.**

Leader: As Jesus called his disciples to leave their nets and boats and follow him; we pray for all those who faithfully served you and are with you in your heavenly Kingdom.
Lord, in your mercy, **Hear our prayer.**

Leader: We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.
Lord, in your mercy, **Hear our prayer.**

Leader: Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;
Lord, in your mercy, **Hear our prayer.**

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Offering (The Offering is received and the altar is prepared.)

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

-Offertory Anthem- "Wonderful Light" By: Karen Crane

Christ brought me out of my darkness into wonderful light;
out of my weakness into all of his might;
Out of my sorrow and into His life.

He brought me out of my darkness into wonderful light!
Amazing grace how sweet the sound that saved a wretch like me.
I once was lost but now I'm found, was blind but now I see.
Christ brought me out of my darkness into wonderful light.
Out of my weakness into all of His might.
Out of my sorrow and into His life.

He brought me out of my darkness into wonderful light!
I never will for get day, the day my life was transformed.
When Jesus took my sins away my dying heart was reborn.
Christ brought me out of my darkness into wonderful light;
out of my weakness into all of his might;
Out of my sorrow and into His life.

He brought me out of my darkness into wonderful light!
Into glorious light!

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Eucharist
Eucharistic Prayer B

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The people stand or kneel.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

***Celebrant:* Christ our Passover is sacrificed for us;**

***People:* Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God.

[Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you prefer a blessing please cross your arms in front of your chest.



~Communion Hymn~

"There's A Sweet, Sweet Spirit" By: Doris Akers

Post-Communion Prayer *Celebrant*: Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.

The Blessing

(The Priest gives the blessing)

May Christ, the Son of God, be manifest in you, that your lives
may be a light to the world; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and
remain with you always. Amen.

~Recessional Hymn #423~
 "Immortal, Invisible, God Only Wise"



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Dismissal

Celebrant: Go in peace to love in the name of Christ

People : Thanks be to God.

~Postlude~

"Joyful, Joyful, Joy"

By: Robert W. Thygerson



The Altar Flowers
 have been dedicated
 In Loving Memory of
 Bill Kitchen
 By Elayne and Irwin



Please pray for those celebrating their
Anniversary:
Tom & Trudy Rhoades

Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis,
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,
Jan, Edna, Mat, and Rick Rhoades, Sylvia Tabor, Dee Crane, Susan,
The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles,
Aaron Parson, Bill Turner, John, Hank Zolkiewicz, Tim Rosenhoover,
Andrea Hensley, Roger Powell, The Friends and Family of Sharon,
The Friends and Family of Hope Ann Kelly, Ed Simpson,
The Friends and Family of Art Graf, Christopher Thoms, Penny,
Bernice Insalaco, Claudia Joehl, Cindy Creamers, Joe Garcia,
Amelia & Family, Bob S., Vivian, Suzanne,
The Friends and Family of Patrick Doherty, Cathy DeGroat,
Joan Shillingburg, Lindsey Hensley, Susan Harte,
Paula Vessels, David Vessels, and Rachel Vessels, Jordan Jones,
Anthony and Maria Nassimos, Jan Kramer, The Bowden Family

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker,
Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie,
Nathan Cole, John A. Malley-Garza, Benjamin McCombs, Gabriel Leite,
Blake Henderson Jr., David Allen Slockett, Bryson Henderson,
Brady Bevard, Peter Buckley (Johnson)



Annual Meeting

Our annual meeting will be held following our Sunday Service on January 26th.

Please join us!

Nominations to the Vestry!

Please reach out to Rev. Kim if you would like to nominate someone to the Vestry or would like more details on the nomination process.



The Church Office will be closed January 20th, in observance of the Martin Luther King National Holiday Day.

We have a lost and found in the church office for items that have left in the church or the hall. If you are missing eyeglasses, sunglasses or prayer books, please come to the office to see if we might have them here waiting for you!

LOST & FOUND



Altar Flower Dedications !

Our Altar Flower Dedication Program is taking altar flower dedications for 2025! Sign up sheet is posted in Maitland Hall along with the dedication forms. (dedication forms should be dropped off to the

office) Our beautiful Altar flowers are arranged by our Flower Guild but sponsored by our members in celebration for birthdays, anniversaries, and in memory of loved ones. Our Flower Guild works hard to keep the costs low but we are encouraging a donation of \$50 when sponsoring flowers.



CHARITY PURSE DRIVE!

PURSE-IMPRESSIONS IS ON A MISSION TO PROVIDE FRESH START PURSES TO WOMEN AND MEN CELEBRATING THEIR GRADUATION FROM REHAB.



We are asking for new or gently used Purses, Jewelry & Hygiene Items.



Donations can be dropped off at donation bins or contact Elayne Kitchen



**Purse-Impressions
Charity Boutique**

7171 E. Cave Creek Rd. Unit Q
Cave Creek AZ 85331
602-814-6679

Centering Prayer!

Did you know Good Shepherd holds two Centering Prayer Sessions each week!

When: Wednesday @11:00 A.M. via Zoom

Saturday @ 9:00 A.M. in the Good Shepherd Library

Please contact the office with questions!



COFFEE HOUR!

Volunteers are needed to host coffee hour !

If you are interested in being a host please sign up on the sheet inside Maitland Hall.



What's A Coffee Hour Host?

The host provides delicious food for all to share on the Sunday of their Choice! The host is also in charge putting their food and treats on the banquet table, helping to serve the beverages, and cleaning up after coffee hour ends. (Just the basics i.e. removing the food and trays from the banquet table, storing leftover items, loading the dishwasher, emptying the coffee pot, and wiping down the counters)



Caregiver Support Group

Join us as we connect with other caregivers on the Autism Journey, Register at www.PHXautism.org

When: Meetings 3rd Monday of every month

Time: 6:30-7:45 P.M.

Where: Maitland Hall Building

Clear Out and Clean Up!

SHRED-A-THON

& Community Recycling Day

Saturday, January 25, 2025

9am - Noon | Free event!

4250 E. Carefree Highway, Cave Creek

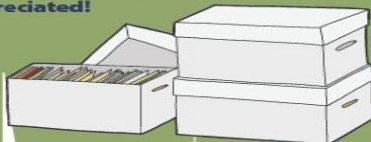
(One mile west of Cave Creek Road on our new food bank campus!)

NEW LOCATION!!

**No proof of residency required.*

Bring your documents to be shredded securely, and while you're at it, drop off gently used clothing and housewares, used books, computers, electronics and boxes to be recycled (and upcycled) by the local library and thrift store.

Monetary & non-perishable pantry item donations are always appreciated!



Thank you to our sponsors



And community partners

Town of Cave Creek, North Valley Junk Removal, Tech4Life, Goldmine Thrift Store, Desert Foothills Library

Good Shepherd of the Hills Episcopal Church

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Cave Creek 85331

The Rev. Kim J. Litsey, Rector

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Office Hours Monday- Thursday 9:00 am to 4:00 pm Closed Friday

Good Shepherd of the Hills 2024 Vestry Members

Senior Warden
Beth Hatcher

Junior Warden
Mark Spolarich

Dave Cantelme
Cynthia Farlow
Bobbie MacKenzie
Bob Pope

Treasurer
Ed Simpson

Clerk
Barbara Popejoy

Visit our website at www.goodshepherdaz.org

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