

# Good Shepherd of the Hills Episcopal Church

*A Jubilee Ministry Center*



**Twenty-Third Sunday After Pentecost**  
Sunday, October 27, 2024  
Holy Eucharist Rite II  
Celebrant The Rev. Kim J. Litsey

## ***Our Missional Vision***

*Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.*

## **Welcome To All Visitors**

*If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.*

**The Right Rev. Jennifer A. Reddall, Bishop**  
**The Rev. Kim J. Litsey, Rector**  
**Eunkyung Suh-Lee, Director of Music**  
**Ashley Phillips, Director of Youth and**  
**Children's Ministry**  
**Axel Lopez, Ministry Assistant for Youth**  
**Kristine K., Parish Administrator**  
**Teresa Garnica, Sexton**

All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or into any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

### **Today's Ministry Schedule**

Lector: Micah Johnson

Altar Servers: Erica Richardson and Beth Hatcher

Ushers: Angela and Michael Ajamie

Greeter: Audra Botwin

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**~Prelude~**

**"Come, Ye Disconsolate"**

**By: Samuel Webe**

## ~Processional Hymn~ #411 "O Bless The Lord, My Soul"



1 O bless the Lord, my soul! His grace to thee pro - claim!  
 2 O bless the Lord, my soul! His mer - cies bear in mind!  
 3 He will not al - ways chide; he will with pa - tience wait;  
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
 5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.



6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5  
 Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

# Eucharist, Rite II

## The Word of God

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

~Gloria S#280~

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Lessons: A Reading from the Prophet Jeremiah

### Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O LORD, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

The Word of the Lord.

**People: Thanks be to God**

## The Psalm 126 (*Read In Unison*)

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## A Reading From the letter to the Hebrews

### Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

**People: Thanks be to God**



~Gospel Hymn #671~  
 “Amazing Grace! How Sweet the Sound”

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** *Glory to you, Lord Christ.*

### Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of the Lord.

**People:** *Praise to you, Lord Christ.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

~Prayers Of The People~  
WLAP# 827 "O Lord Hear Our Pray'r"

The musical score is written for a four-part setting in G major and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O". The piece concludes with a "Fine" marking over a final cadence.

Words: Psalm 102

Music: Jacques Berthier (1923-1994) Taize Admin GIA Publications Inc.

## Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

**People: Spirit of truth, set us free!**

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God's desire for our future.

**People: Spirit of truth, set us free!**

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

**People: Spirit of truth, set us free!**

Lector: For our neighbors who live with hunger and without shelter, and for all who feel alone, that we may bear witness to God's love for them.

**People: Spirit of truth, set us free!**

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, our voices, and our community provide safety, hope, and compassion for all people.

**People: Spirit of truth, set us free!**

Lector: For all who have died whom we remember today, that they may be welcomed into glory with all the saints.

**People: Spirit of truth, set us free!**

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

*The Celebrant adds a concluding Collect*

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

*Celebrant says:*

Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

## Offertory

Offering (*The Offering is received and the altar is prepared.*)

### ~Offertory Anthem~

" I Thank My Lord For You" By: Joseph M. Martin

I thank my God for you each time I think of you. Each time I pray for you,  
I'm filled with thanksgiving.

For every word and deed, for helping those in need, I thank the Lord for  
you and give Him the glory.

And even when we are apart, you are always in my heart. We are bonded  
by God's Holy Spirit for we are one in God's embrace, one in love's  
unfailing grace.

We give voice to one great alleluia.

Alleluia - I give thanks.

I thank my God and give my praise. Alleluia, I thank my God.

I thank my God for you each time I think of you. Each time I pray for you,  
I'm filled with thanksgiving.

And when the day is done, and every race is run, God's perfect grace will  
bring us home.

We will be together, for ever and ever, ever and evermore.

I thank my God.



\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Fa-ther, Son, and Ho-ly Ghost.

## The Holy Eucharist *Eucharistic Prayer A*

The Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus #858



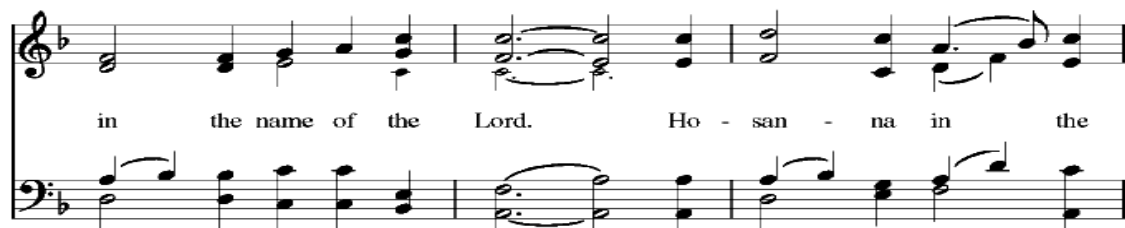
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

The people stand or kneel.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:* **Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*Celebrant:* The Gifts of God for the People of God.

[Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

### **Communion of the People**

All Baptized people are welcome to Communion, if you prefer a blessing please cross your arms in front of your chest.



**~Communion Hymn~**  
**"Trust and Obey"**  
**By: D.B. Towner**

**Post-Communion Prayer**

*Celebrant:* Let us pray.

***Celebrant and People:***

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Blessing**

**May the Spirit of truth lead you into all truth, giving you grace to  
confess that Jesus Christ is Lord, and to proclaim the  
wonderful works of God; and the blessing of God Almighty, the  
Father, the Son, and the Holy Spirit, be among you, and remain  
with you always. Amen.**

**-Recessional Hymn #535-**  
**“Ye Servants Of God, Your Master Proclaim”**



1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.



<sup>2</sup>Words: Charles Wesley (1707-1788), alt.

<sup>2</sup>Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

Dismissal

Celebrant: Go in peace to love and serve the Lord

*People* : Thanks be to God.

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~Postlude~

"Sarabande"

By: Carl Bohm



*Altar Flowers have been  
dedicated by  
Bill & Tycha Flickinger  
in loving memory of their  
grandson Austin.*



Please pray for those celebrating their

**Birthday:**

David Boyd

**Please Pray For the Following People**

Mariah Myers, Mike, Kathy Frederick, Chris Francis,  
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,  
Jan, Edna, Mat, and Rick Rhoades, Sylvia Tabor, Dee Crane, Susan,  
The Family and Friends of Todd Hodesh, Eric and Michelle Salawich,  
Charles, Aaron Parson, Bill Turner, John, Hank Zolkiewicz,  
The Family and Friends of Lauri, Jill, Anthony Nassimos, Patrick,  
John Rigolizzo, Tim Rosenhoover, Andrea Hensley,  
Roger Powell, The Friends and Family of Sharon,  
The Friends and Family of Hope Ann Kelly, Ed Simpson,  
The Friends and Family of Art Graf, Christopher Thoms, Penny,  
Bernice Insalaco, Claudia Joehl,  
Cindy Creamers, Joe Garcia,  
Amelia & Family, Bob S., John DeBroske, Vivian

**Please Pray for those in the Armed Forces**

Stephanie Case Andersen, Adam and Kim Bennett,  
Jeff Walker, Jeff Lindbom, Jordan Knight,  
Katherine Guthrie, Pierce Guthrie, Nathan Cole,  
John A. Malley-Garza, Benjamin McCombs, Gabriel Leite,  
Blake Henderson Jr., David Allen Slockett, Bryson Henderson,  
Brady Bevard, Peter Buckley (Johnson)



## All Saints' Day Sunset Candlelight Service!

Friday, November 1 at 5:30 pm

All Saints' Day, is a long held tradition when we recognize the Saints of the Christian Church and our loved ones who have died.

In this quiet and moving service, we will read the names of your loved ones and reflect on those who are inurned in the Columbarium. Join us to behold the beauty that surrounds us, remember those that have come before us and those who are forever etched in our hearts.

If you would like your loved one's name to be read during the service please email the name to the office at [goodshepherdaz@msn.com](mailto:goodshepherdaz@msn.com) by Sunday, October 27th.



### **Journeying the Way of Love Advent Study:**

When: Wednesdays @ 5 P.M.

November 20, December 4, 11, 18

Where: Church Library

Facilitated by: Beth Hatcher and Barbara  
Popejoy

Details and registration to follow!!



**FOOTHILLS  
FOOD BANK**  
& RESOURCE CENTER

# Adopt-A- Family Snack Packs

The Church and

Community Events Ministry has partnered with the Foothills Food Bank to make Family Snack Packs for this year's Adopt-A-Family Holiday Community event. These packs will be distributed by the Food Bank and will include snacks along with a Holiday card from Good Shepherd of the Hills. The goal is to gather enough items (or funds to purchase the items) to fill **525** Snack Packs!

Jesus calls us to get up and do things. If we each do a little together we will lift the hearts of 525 families this holiday. Please contact Ann, Lynn or the office with questions!

We are collecting (Any brand/type will be accepted)

Microwave Popcorn

Fruit Snacks

Breakfast Bars

Cookie Mix Bags

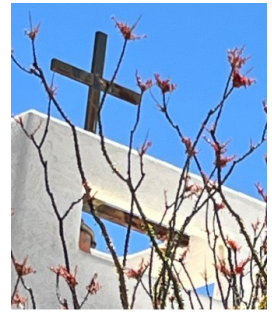
***We will be assembling Snack Bags this Sunday after coffee Hour. Please join us at the back of Maitland Hall if you are able to help!***

## Greetings to Our Military!



Let's remember our family members and friends in the armed forces this Christmas. Many of them are far from home and would welcome receiving holiday wishes. Our Card Ministry can send cards to your loved ones in all the branches of the military. If you have a friend or loved one you would like to include please email the church office with the current mailing name and address for your family member.

## Good Shepherd's Women's Group November Outing



Please join us for the November outing of the Good Shepherd's Women's group. We will be having a guided tour of the Cave Creek Museum on Friday November 8th from 10:30 - 11:30. The address of the Cave Creek Museum is 6140 E. Skyline Drive in Cave Creek.

You may RSVP to Audra Botwin.  
Lunch afterward - to be determined.

### COFFEE HOUR!

Volunteers are needed to host coffee hour !

If you are interested in being a host please sign up on the sheet inside Maitland Hall.



### *What's A Coffee Hour Host?*

The host provides delicious food for all to share on the Sunday of their Choice! The host is also in charge putting their food and treats on the banquet table, helping to serve the beverages, and cleaning up after coffee hour ends. (Just the basics i.e. removing the food and trays from the banquet table, storing leftover items, loading the dishwasher, emptying the coffee pot, and wiping down the counters)

### Autism Society of Greater Phoenix **Caregiver Support Group**

Join us as we connect with other caregivers on the Autism Journey,  
Register at [www.PHXautism.org](http://www.PHXautism.org)

**When:** Meetings 3rd Monday of every month

**Time:** 6:30-7:45 P.M.

**Where:** Maitland Hall Building

# ***Good Shepherd of the Hills Episcopal Church***

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Cave Creek 85331

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Office

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Email: [goodshepherdaz@msn.com](mailto:goodshepherdaz@msn.com)

Office Hours

Monday- Thursday 9:00 am to 4:00 pm

Closed Friday

## **Good Shepherd of the Hills 2024 Vestry Members**

**Senior Warden**

Beth Hatcher

**Junior Warden**

Mark Spolarich

Dave Cantelme

Cynthia Farlow

Ma. Alma Garza Cano

Bobbie MacKenzie

Bob Pope

**Treasurer**

Ed Simpson

**Clerk**

Barbara Popejoy

***Visit our website at [www.goodshepherdaz.org](http://www.goodshepherdaz.org)***

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